



Building and Zoning Department 35 S. Broadway Peru, IN 46970

## **ELECTRICAL TEST STUDY GUIDE**

## TAKING THE TEST:

- You can take the test from 8am-1pm Monday, Tuesday, Thursday, Friday or between 8am-9am on Wednesdays.
- There is 180-minute/3-hour time limit for completion of the test.
- Please complete the application page and sign before leaving.
- The test is an open book exam taken from the 2017 NEC Code book.
- The City of Peru will provide the NEC Code Book to be used during testing. The book is used to reference the answers you give with page paragraph sub-par. The code book may be used for reference during the test for section one only.
- The second section of the test is closed book and references the Peru Utilities requirements.
   The study guide for the local requirements MAY NOT be referenced during the test.
- A minimum score of 80% is REQUIRED on each portion of the test.
- No cell phones, pamphlets, booklets or other documents will be allowed in the testing area other than those provided by the City of Peru.

**When you complete the test,** it will be graded. Please allow 24-hours results to be sent to you. If you pass, we will request that the Board of Works grant you Electrical Contractor status. The Board meets twice a month. Be sure to ask when the next meeting is.

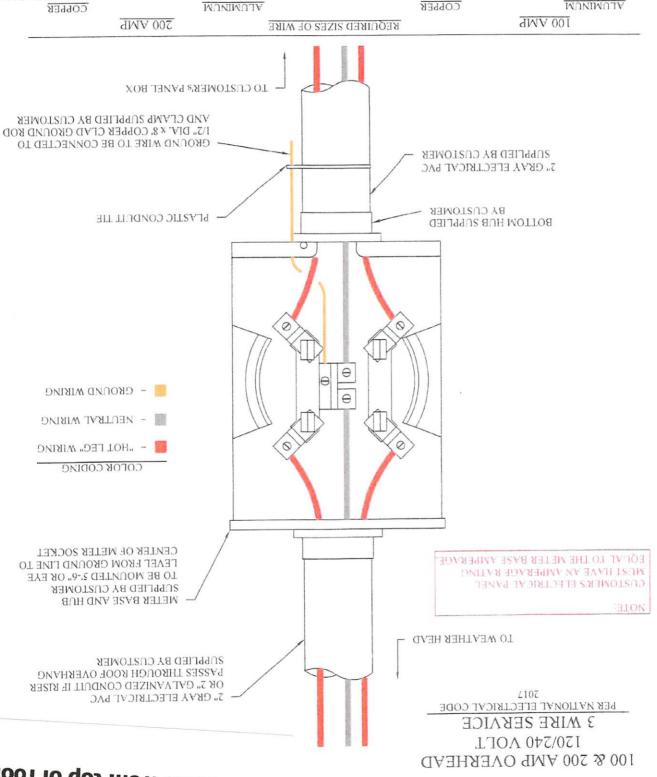
## When approved by the Board of Works, you will be able to register as an Electrical Contractor.

- -You will be required to bring a Certificate of Insurance for not less than \$100,000 coverage when you pick up and pay for your license.
- -The cost of the license is \$25.00. Licenses run from January 1 to December 31 yearly.
- -If you fail to renew for three years in a row, you will have to retake the exam.

IF YOU MUST RETAKE THE TEST, YOU MUST WAIT 7 BUSINESS DAYS BETWEEN ATTEMPTS.

Phone: 765-919-4124 Fax: 765-472-5815 Page 1 of 1

## Weatherhead to be mounted 18 inches from top of roof.



(1) 5/0 ALUMINUM NEUTRAL

(2) - 4/0 YEUMINUM "HOT LEGS"

(1)-I/O COPPER NEUTRAL

(2)-2/0 COPPER "HOT LEGS"

(I) - #5 ALU.NEUTRAL

(2) - #2 ALU. "HOT LEGS"

(I) - #4 SOLID CU. NEUTRAL

(2) - #4 SOLID CU. "HOT LEGS"

100-200AMP,120/240 VOLT, 3 WIRE **OVERHEAD SERVICE** MOUNTED ON POLE PER NATIONAL ELECTRICAL CODE UTILITY POLE 18 WEATHERHEAD SUPPLIED BY CUSTOMER NOTE: ELECTRICAL PANEL BOX MUST HAVE AN AMPERAGE EQUAL TO THE AMPERAGE OF THE METER BASE. ALSO, MANDATORY DISCONNECT MUST BE EQUAL IN AMPERAGE PIGTAILS TO EXTEND SIZE TO THE MAIN DISCONNECT 18" - 24" FROM WEATHERHEAD IN THE ELECTRICAL PANEL. METER BASE AND TOP HUB SUPPLIED BY CUSTOMER TO BE MOUNTED 5'-6" OR EYE LEVEL FROM GROUND LINE TO CENTER OF METER SOCKET 2" RISER TO BE STRAPPED TO POLE WITH 2" CONDUIT STRAPS COLOR CODING - "HOT LEG" WIRING - NEUTRAL WIRING - GROUND WIRING REQUIRED DISCONNECT DEVICE DEVICE MUST BE EQUAL TO SERVICE AMP SIZE MANDATORY GREEN JACKETED 4th WIRE, FROM NEUTRAL BAR 2" GRAY ELECTRICAL PVC TO PANEL BOX GROUND BAR OR 2" GALVANIZED CONDUIT 目目 GROUND WIRE TO BE CONNECTED TO 1/2" x 8' COPPER CLAD GROUND ROD TO HOME PANEL BOX -(1) - #6 SOFT DRAWN COPPER - GROUND WIRE (1) - #4 SOFT DRAWN COPPER - GROUND WIRE (1) - #4 COPPER GREEN JACKETED - 4th WIRE (1) - #4 COPPER GREEN JACKETED - 4th WIRE 200 AMP 100 AMP REQUIRED SIZES OF WIRE ALUMINUM COPPER
(2) - #2 ALU. "HOT LEGS" (2) - #4 SOLID CU. "HOT LEGS" <u>ALUMINUM</u> COPPER

(2) - 4/0 ALUMINUM "HOT LEGS" (2) 2/0 COPPER "HOT LEGS"

(1) 2/0 ALUMINUM NEUTRAL (1) 1/0 COPPER NEUTRAL

MOBILE HOME/MODULAR HOME

(1) - #2 ALU.NEUTRAL (1) - #4 SOLID CU. NEUTRAL