

CITY OF PERU 35 S Broadway Peru, IN 46970

Phone: 765-473-4881 Fax: 765-472-5815

Street Dept: 765-472-2501

| CUT PERMIT                 | Case # |  |  |  |
|----------------------------|--------|--|--|--|
| Application Approval Date: |        |  |  |  |
| Date Issued:               |        |  |  |  |
| Parcel #                   |        |  |  |  |

| OUT DEDMIT   |                                |                       |                      |              |                         |  |  |
|--|--------------------------------|-----------------------|----------------------|--------------|-------------------------|--|--|
| CUT PERMIT STREET, CURB, ALLEY   |                                |                       |                      |              |                         |  |  |
| Cut Location: (nearest address if none)  |                                |                       |                      |              |                         |  |  |
| Est Start Date:  |                                | Est. Completion Date: | CHECK                | : STREET     | ☐ STREET ☐ CURB ☐ ALLEY |  |  |
|  | Property Owner Name            |                       |                      |              |                         |  |  |
| Property<br>Owner  | Mailing Address                |                       |                      |              |                         |  |  |
|  | City, State, Zip               |                       |                      | Phone:       |                         |  |  |
|  | Email:                         |                       |                      | Other Phone: |                         |  |  |
| ıt   | Applicant Name (if not owner): |                       |                      |              |                         |  |  |
| icar<br>fo   | Mailing Address                |                       |                      |              |                         |  |  |
| Applicant<br>Info  | City, State, Zip               | City, State, Zip      |                      | Phone:       |                         |  |  |
| ٩  | Email:                         |                       |                      | Other Phone: |                         |  |  |
| Contractors  |                                |                       |                      |              |                         |  |  |
| Contractor Name If tapping into the sewer main, you MUST be a licensed plumber!  |                                |                       |                      |              |                         |  |  |
|  |                                |                       |                      |              |                         |  |  |
| PROJECT DETAILS:  (EXAMPLE: INSTALL DRIVEWAY, SEWER REPAIR, RETIRE GAS SERVICE, LINE BREAK, ETC.)  |                                |                       |                      |              |                         |  |  |
| (LAAWIFEE. INSTALL DRIVEWAT, SEWER REFAIR, RETIRE GAS SERVICE, LINE BREAR, ETC.)   |                                |                       |                      |              |                         |  |  |
| Is this project an emergency? □ NO □ YES, EXPLAIN:   |                                |                       |                      |              |                         |  |  |
| LENGTH OF EXCAVATION:  |                                |                       | WIDTH OF EXCAVATION: |              |                         |  |  |
| DEPTH OF EXCAVATION:   |                                |                       | TOTAL C              |              |                         |  |  |
| IS A UTILITY PERMIT NECESSARY? (New Sewer or Water Service)  |                                | □ NO                  | ☐ YES                |              | PERMIT #                |  |  |
| *****NOTE TO CONTRACTOR: CALL 811 before you dig!  |                                |                       |                      |              |                         |  |  |
| -Project Plans: Comprehensive drawings must be submitted as an attachment with your application for approval.  |                                |                       |                      |              |                         |  |  |
| -PERU UTILITIES will review the project details for this application and MUST be allowed to inspect the sewer or water repair/installation before it is buried. ****CALL 765-473-7651 to schedule!**** |                                |                       |                      |              |                         |  |  |
| -If tapping into the Sanitary Main, you must be a licensed plumberContractor MUST contact the Street & Sanitation Department at 765-472-2501 PRIOR to any cut being made.                              |                                |                       |                      |              |                         |  |  |
| -Contractor MUST contact Street & Sanitation Department to notify them in ADVANCE of the date of repair.   |                                |                       |                      |              |                         |  |  |
| -STREET DEPARTMENT will monitor for proper repair to the street, alley or curbThe cut site MUST be repaired to its original state or per the schematic provided.                                       |                                |                       |                      |              |                         |  |  |
| The case and a separate to the original case of per and community provides.  |                                |                       |                      |              |                         |  |  |

By submitting this application, the Contractor/Applicant understands and agrees to the above.

APPLICANT SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

## **CUT PERMIT DRAWING & REPAIR SCHEMATIC**

## CONTRACTOR'S DRAWING: (DRAW BELOW OR ATTACH A DRAWING TO THIS APPLICATION)

## **REPAIR SCHEMATIC:**

